



Membership Office: 8918 W. 21<sup>st</sup> St N., Suite 200, #263, Wichita, KS 67205  
(202) 870-2412 | [www.uscattlemen.org](http://www.uscattlemen.org) | [usca@uscattlemen.org](mailto:usca@uscattlemen.org)

## MEMBERSHIP AND DONATION FORM

### STATEMENT OF PURPOSE

*The purpose of the United States Cattlemen's Association (USCA) is to present an effective voice for the United States cattle industry. USCA is dedicated to, and focused on, efforts in Washington, D.C. to further the interests of cattle producers on mandatory country of origin labeling, international trade, market competition, reform of the mandatory beef checkoff, animal health, welfare and identification, private property rights and other issues that affect the United States cattle industry.*

Name \_\_\_\_\_

Company or Ranch Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*Only members owning cattle have voting rights. One member - one vote.*

Own cattle: \_\_\_\_\_ Yes \_\_\_\_\_ No

#### **Annual Membership Dues:**

- \$50: Cattle Producer (less than 50 head)
- \$100: Cattle Producer (more than 50 head)
- \$100: Business Member
- \$25: NextGen (under 35 years old)

#### **Premier Memberships: For Those Members Who Wish To Increase Their Support of USCA**

- MAVERICK level \$200+
- WRANGLER level \$500+
- DROVER level \$1000 or more

AMOUNT REMITTED: \_\_\_\_\_

#### **Recruited By:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**Please mail completed form along with your check to:**  
**UNITED STATES CATTLEMEN'S ASSOCIATION**  
8918 W. 21<sup>st</sup> St N., Suite 200, #263, Wichita, KS 67205

**Online payment may be made at [www.uscattlemen.org](http://www.uscattlemen.org).**

**Your Support is Appreciated!**

*Contributions are not deductible as a charitable contribution but a portion (54%) may be deductible as a trade or business expense if ordinary and necessary to the conduct of the taxpayer's business.*